

~~CONFIDENTIAL
SECURITY INFORMATION~~

25X1A2g

COUNTRY Thailand

CIA

SUBJECT Powder Plant at Ayuthya

DATE

7 Aug. 53PLACE ACQUIRED
(BY SOURCE)

25X1A6a

Supplement to:

*no case
nonfile*DATE ACQUIRED
(BY SOURCE)

Responsive to:

DATE (OF INFO) (undetermined)

25X1A2g

This UNEVALUATED INFORMATION is supplied for the possible interest of your analysts.
It does not warrant dissemination

Source or Clarifying Statement: 25X1A2g

DOCUMENTARY

Available on loan from CIA Library are the following blueprints of the Powder Plant at Ayuthya, Thailand, labeled partly in English and partly in Thai language:

- (a) Manufacture of Safety Fuses,
- (b) TNT Nitrating House,
- (c) TNT Purifying House,
- (d) Cotton Purifying House,
- (e) Nitrating House,
- (f) Flow Diagram of the Manufacture of Mercury Fulminate,
- (g) Flow Diagram for Manufacture of Nitric Acid,
- (h) Flow Diagram for Manufacture of Weak Sulphuric Acid (Lead Chamber Process),
- (i) Diagrammatic Flow Sheet of "Chemco" Sulphuric Acid Concentration Plant,
- (j) Flow Diagram for Manufacture of Alcohol, and
- (k) Flow Diagram for Manufacture of Ether.

- end -

TRANSMITTAL SLIP

8-5-53
DATE

TO:

BUILDING

ROOM NO.

REMARKS:

TO GRAPHICS REGISTER FOR REPRODUCTION
AS NOTED ON PROCESS SHEET

25X1A2g

ATTACHMENT TO REPORT NO. [REDACTED]

25X1A6a

FROM: Chief, [REDACTED]

BUILDING

ROOM NO.

EXTENSION

FORM NO. 36-8
SEP 1946

TRANSMITTAL SLIP

18 Aug 53
(DATE)

TO:

CIA LIBRARY
BUILDING
"M"

ATTACHMENT

1433
ROOM NO.

REMARKS: 25X1A2g

ATTACHED OR [REDACTED]
 Routed erroneously to Graphics
 Register. [REDACTED]
 See attached [REDACTED]
 for source
 and due date.

25X1A9a

FROM: [REDACTED]

BUILDING

ROOM NO.

EXTENSION

FORM NO. 36-8
SEP 1946

16-84575-1

U. S. GOVERNMENT PRINTING OFFICE

RESTRICTED

ROUTING AND CONTROL RECORD

DO NOT DETACH FROM 'ON LOAN' DOCUMENTS

14 August 1953
DATE

TO: GRAPHICS REGISTER		
ATTN:		
BUILDING 14	25X1A9a ROOM NO.	
TITLE 25X1A2g Attached to [REDACTED]		
Blueprints of the Powder Plant at Ayuthya, Thailand.		
REMARKS		
<input type="checkbox"/> RETAIN	XXXX ON LOAN	
DOCUMENT(S) FOR RETENTION BY ADDRESSEE	DOCUMENT(S) MUST BE RETURNED TO CONTACT DIVISION/00 BY (DEADLINE) 4 September 1953 25X1A9a	
FROM: CONTACT DIVISION/00	BRANCH FE/P	
BUILDING South	ROOM NO. 332	EXTENSION 2211

SECRET

FORM NO. 57-29
DEC 1951

(20-40)